The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. 16 Jesus saith unto her, Go, call thy husband, and come hither. 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. 19 The woman saith unto him, Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for the Father seeketh worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24 God [is] a Spirit: and they that worship him must worship him in spirit and in truth. 25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. 26 Jesus saith unto her, I that speak unto thee am he. 27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28 The woman then left her waterpot, and went her way into the city, and saith to the men, 29 Come, see a man, which told me all that ever I did. 30 Then they went out of the city, and besought him that he would tarry with them: and he abode there two days. 31 In the mean while his disciples prayed him, saying, Master, eat. 32 But he said unto them, I have meat to eat that ye know not of. 33 Therefore said the disciples one to another, Hath any man brought him [ought] to eat? 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereof ye bestowed no labour: other men laboured, and ye are entered into their labours. 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41 And many more believed because of his own word: 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world. 43 Now after two days he departed thence, and went into Galilee. 44 For Jesus himself testified, that a prophet hath no honour in his own country. 45 Then when he was come into Galilee, the Galilæans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would tarry with him. 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. 49 The nobleman saith unto him, Sir, come down ere my child die. 50 Jesus was come out of Judaea into Galilee, he went unto him, and besought him: and he abode there two days. 51 And as he was now going down, the man believed the word that Jesus said unto him, and came unto him. 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever
left him. 53 So the father knew that [it]
was at the same hour, in the which Jesus
said unto him, Thy son liveth: and himself
believed, and his whole house. 54 This
[is] again the second miracle [that] Jesus
did, when he was come out of Judaea into
Galilee.

John 5:1 After this there was a feast of the
Jews; and Jesus went up to Jerusalem. 2
Now there is at Jerusalem by the sheep
[market] a pool, which is called in the
Hebrew tongue Bethesda, having five
porches. 3 In these lay a great multitude
of impotent folk, of blind, halt, withered,
waiting for the moving of the water. 4 For
an angel went down at a certain season
into the pool, and troubled the water:
whosoever then first after the troubling
of the water stepped in was made whole of
whatsoever disease he had. 5 And a
certain man was there, which had an
infirmity thirty and eight years. 6 When
Jesus saw him lie, and knew that he had
been now a long time [in that case], he
saith unto him, Wilt thou be made whole?
7 The impotent man answered him, Sir, I
have no man, when the water is troubled,
to put me into the pool: but while I am
coming, another steppeth down before
me. 8 Jesus saith unto him, Rise, take up
thy bed, and walk. 9 And immediately the
man was made whole, and took up his
bed, and walked: and on the same day
was the sabbath. 10 The Jews therefore
said unto him that was cured, It is the
sabbath day: it is not lawful for thee to
carry [thy] bed. 11 He answered them, He
that made me whole, the same said unto
me, Take up thy bed, and walk. 12 Then
asked they him, What man is that which
said unto thee, Take up thy bed, and
walk? 13 And he that was healed wist not
who it was: for Jesus had conveyed
himself away, a multitude being in [that]
place. 14 Afterward Jesus findeth him in
the temple, and said unto him, Behold,
thou art made whole: sin no more, lest a
worse thing come unto thee. 15 The man
departed, and told the Jews that it was
Jesus, which had made him whole. 16
And therefore did the Jews persecute
Jesus, and sought to slay him, because
he had done these things on the sabbath
day. 17 But Jesus answered them, My
Father worketh hitherto, and I work. 18
Therefore the Jews sought the more to kill
him, because he not only had broken the
sabbath, but said also that God was his
Father, making himself equal with God. 19
Then answered Jesus and said unto
them, Verily, verily, I say unto you, The
Son can do nothing of himself, but what
he seeth the Father do: for what things
soever he doeth, these also doeth the Son
likewise. 20 For the Father loveth the Son,
and sheweth him all things that himself
doeth: and he will shew him greater works
than these, that ye may marvel. 21 For as
the Father raiseth up the dead, and
quickeneth [them]: even so the Son
quickeneth whom he will. 22 For the
Father judgeth no man, but hath
committed all judgment unto the Son: 23
That all [men] should honour the Son,
even as they honour the Father. He that
honoureth not the Son honoureth not the
Father which hath sent him. 24 Verily,
verily, I say unto you, He that heareth
my word, and believeth on him that sent
me, hath everlasting life, and shall not come
into condemnation; but is passed from
death unto life. 25 Verily, verily, I say unto
you, The hour is coming, and now is,
when the dead shall hear the voice of the
Son of God: and they that hear shall live.
26 For as the Father hath life in himself;
so hath he given to the Son to have life in
himself; 27 And hath given him authority
to execute judgment also, because he is
the Son of man. 28 Marvel not at this: for
the hour is coming, in the which all that
are in the graves shall hear his voice, 29
And shall come forth; they that have done
good, unto the resurrection of life; and
they that have done evil, unto the
resurrection of damnation. 30 I can of
mine own self do nothing: as I hear, I
judge: and my judgment is just; because I
seek not mine own will, but the will of the
Father which hath sent me. 31 If I bear
witness of myself, my witness is not true.
32 There is another that beareth witness
of me; and I know that the witness which
he witnesseth of me is true. 33 Ye sent
unto John, and he bare witness unto
the truth. 34 But I receive not testimony
from man: but these things I say, that ye
might be saved. 35 He was a burning and a
shining light: and ye were willing for a
season to rejoice in his light. 36 But I have
greater witness than [that] of John: for the
works which the Father hath given me to
finish, the same works that I do, bear
witness of me, that the Father hath sent
me. 37 And the Father himself, which hath
sent me, hath borne witness of me. Ye
have neither heard his voice at any time,
nor seen his shape. 38 And ye have not
his word abiding in you: for whom he hath
sent, him ye believe not. 39 Search the
scriptures; for in them ye think ye have
eternal life: and they are they which testify
of me. 40 And ye will not come to me, that
ye might have life. 41 I receive not honour
from men. 42 But I know you, that ye have
not the love of God in you. 43 I am come
in my Father's name, and ye receive me
not: if another shall come in his own
name, him ye will receive. 44 How can ye
believe, which receive honour one of
another, and seek not the honour that
[cometh] from God only? 45 Do not think
that I will accuse you to the Father: there
is [one] that accuseth you, [even] Moses,
in whom ye trust. 46 For had ye believed
Moses, ye would have believed me: for he
wrote of me. 47 But if ye believe not his
writings, how shall ye believe my words?

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