

# The Crucifixion of Jesus Christ in Prophecy

Tract M30

Sura 5:47 Let the people of the Gospel judge by what Allah hath revealed therein.

By the 7th century AD the Gospel had been translated into perhaps a hundred languages, and copied as many as a hundred thousand times, and folks all over the known world had been reading it for centuries. What does the Gospel teach?

Luke 24:44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, **that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.** 45 Then opened he their understanding, that they might understand the scriptures, 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, **and to rise from the dead** the third day: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things.

One prophecy Jesus referenced: Psalms 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: **they pierced my hands and my feet.** 17 I may tell all my bones: they look [and] stare upon me. 18 **They part my garments among them, and cast lots upon my vesture.**

Jesus crucifixion was prophesied many hundreds of years in advance. Fulfilled: Matthew 27:35 **And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet,** They parted my garments among them, and upon my vesture did they cast lots

Mark 15:24 And **when they had crucified him,** they **parted his garments,** casting lots upon them, what every man should take.

Luke 24:20 And how the chief priests and our rulers delivered him to be condemned to death, **and have crucified him.**

John 19:23 Then the soldiers, **when they had crucified Jesus,** took his **garments, and made four parts,** to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Here's another reference to Jesus' crucifixion in a prophecy regarding the Second Coming of Christ: Zechariah 12:9 And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem. 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: **and they shall look upon me whom they have pierced,** and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

New Testament confirmation: John 19:37 And again another scripture saith, **They shall look on him whom they pierced.**

Matthew 16:21 **From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

Mark 8:31 **And he began to teach them, that the Son of man must suffer many things,** and be rejected of the elders, and [of] the chief priests, and scribes, **and be killed, and after three days rise again.**

Here's why: John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

That Son was prophesied about seven hundred years previously: Isaiah 7:14 Therefore the Lord himself shall give you a sign; **Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

Isaiah 9:6 For unto us a child is born, unto us **a son is given:** and the government shall be upon his shoulder: **and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

Fulfilled: Matthew 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and **they shall call his name Emmanuel, which being interpreted is, God with us.**

Another prophecy from Psalms that Jesus referenced: Psalms 2:7 I will declare the decree: the LORD hath said unto me, **Thou [art] my Son; this day have I begotten thee.**

Confirmed in Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; **as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.**

**The whole subject of the Gospel is the crucifixion, death and resurrection of the Messiah, Jesus Christ, to save all from sin, through faith in the shed blood of the Lamb of God.**

In the following verse the Apostle John quotes John the Baptist: John 1:23 He said, I [am] the voice of one crying in the wilderness, **Make straight the way of the Lord, as said the prophet Esaias.**

Here is Isaiah's referenced prophecy: Isaiah 40:3 **The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.**

Fulfilled: John 1:23 He said, **I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.**

29 The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

The Hebrew name of the Messiah is Yahshua (Yeshua), which means Yahweh saves, rescues, or delivers. After all, what do we need rescue from more than our own sin?

Again from Isaiah regarding Jesus' crucifixion penned seven hundred years in advance:

Isaiah 53:5 **But he [was] wounded for our transgressions, [he was] bruised for our iniquities:** the chastisement of our peace [was] upon him; and **with his stripes we are healed.** 6 **All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.** 7 **He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.** 8 He was taken from prison and from judgment: and who shall declare his generation? **for he was cut off out of the land of the living: for the transgression of my people was he stricken.** 9 And he made his grave with the wicked, and with the rich in his death; because **he had done no violence, neither [was any] deceit in his mouth.** 10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: **when thou shalt make his soul an offering for sin,** he shall see [his] seed, he shall prolong [his] days, **and the pleasure of the LORD shall prosper in his hand.** 11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; **for he shall bear their iniquities.**

New Testament: 1Peter 2:21 For even hereunto were ye called:

because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 **Who did no sin, neither was guile found in his mouth:** 23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: 24 **Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.** 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

John 10:27 **My sheep hear my voice, and I know them,** and they follow me: 28 **And I give unto them eternal life;** and they shall never perish, neither shall any [man] pluck them out of my hand.

God manifest or revealed Himself to mankind through the Messiah, who ushered in a new covenant that was prophesied many hundreds of years in advance.

Jeremiah 31:31 Behold, the days come, saith the LORD, that **I will make a new covenant** with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 **But this [shall be] the covenant that I will make with the house of Israel;** After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

1Corinthians 6:19 What? know ye not that **your body is the temple of the Holy Ghost [which is] in you,** which ye have of God, and ye are not your own?

Mark 12:29 And Jesus answered him, **The first of all the**

**commandments [is],** Hear, O Israel; The Lord our God is one Lord: 30 **And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength:** this [is] the first commandment. 31 **And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.** 32 And the scribe said unto him, Well, Master, thou hast said the truth: for **there is one God; and there is none other but he:**

Jesus rebuilt the temple: John 2:19 Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.** 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? 21 **But he spake of the temple of his body.** 22 **When therefore he was risen from the dead, his disciples remembered that he had said this** unto them; **and they believed the scripture, and the word** which Jesus had said.

1Corinthians 3:16 Know ye not that **ye are the temple of God,** and [that] **the Spirit of God dwelleth in you?**

God's law in His people's inward parts and written in our hearts. Have you been born again? How can you rest assured of your salvation if Muhammad wasn't assured of his?

Bukhari V5 B58 #266 "By Allah, though I am the Apostle of Allah, yet I do not know what Allah will do to me,"

Here's the way: John 14:6 Jesus saith unto him, **I am** the way, **the truth,** and the life: **no man** cometh unto the Father, but by me.

We could only scratch the surface of how Yahweh revealed Himself to His people through Yeshua and the prophets. Have you ever read the Gospel? If not, why not? It's free online in many languages.

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